

## “Greater protection needed for heritage sites”

### “(…) Scratching the surface

There are two laws which presently govern heritage sites and antiquities in the state, Sarawak Heritage Society (SHS) president Karen Shepherd told thesundaypost recently. One is the Sarawak Cultural Heritage Ordinance 1993 (SCHO) while the other is the National Heritage Act 2005 which is applicable to the whole country and covers areas not addressed under the former. However, their existence has not prevented Kuching from losing many of its historical buildings in the 20 years since the SCHO has been in force.

One reason is why there is a need for the law to enlarge and further define what heritage is. Many people don't really understand what heritage really means and why it is more than

just about preserving old buildings and historical sites, Shepherd explained.

Age is just one of many factors which should be taken into consideration when determining heritage value as heritage is both tangible (buildings, objects, art) and intangible (language, customs, practices). The tangible and intangible aspects of heritage are often intertwined. Changing or removing one aspect will often cause a ripple effect in another.

It could result in unintended consequences such as the dwindling number of businesses at Carpenter Street – the result of large projects in the Main Bazaar area which not only altered the flow of vehicle and foot traffic but ultimately resulted in a drastic change of culture, Shepherd pointed out.



The colourful archway marking the entrance to Carpenter Street. Large-scale projects in the area which altered foot and traffic flow have partly contributed to declining businesses and changed its culture.

### Ground zero

More than half a century since independence from British colonial rule, the socio-economic and political fingerprints of British influence can still be traced all over the heart of the old city, centred around the Main Bazaar which sits on the bank of the Sarawak River – from the pre-war shoplots, lining the then major thoroughfares (such as Wayang Street, Carpenter Street, Ewe Hai Street and India Street) that formed the lifelines of trade and

commerce, to the colonial architecture of the Sarawak Museum, the Astana, Fort Margherita and the old Courthouse complex.

However, these vestiges of colonial times can be counted as among the better off. Over the years, a number of their peers have been lost – some forced to make way for development projects while others suffered through careless, garish facelifts which often ended up vandalising the very features which made them unique and for which they were cherished.

Many more have simply fallen to the ravages of time and neglect – pale shadows of their former glory and their future existence ever increasing in doubt.

Old Kuching lies at the epicenter of the quiet battle between the old and the new as the state government and developers push ahead with an ambitious multi-million ringgit reinvention of the waterfront and Main Bazaar into what it hopes will be a vibrant heritage, tourism, business and entertainment hub.

Pre-war buildings like the General Post Office and the New Orleans-inspired building, built in 1907, which houses the present Sarawak Textile Museum, are finding themselves in the shadows of ever larger and newer development projects.

### **Rising awareness**

At the same time, the collective sense of loss felt by some Kuching residents has been channelled into a collective desire to preserve what's left of Kuching's historical buildings and sites and ensure the intangible knowledge and history contained in them are not lost forever amongst the cacophony of modernisation.

The Sarawak Heritage Society (SHS) was founded in 2006 by a passionate group of individuals to increase public awareness about

the value of preserving heritage sites, encourage interest in local heritage and support heritage conservation initiatives. (...) Compared to when the group first started, public interest in heritage matters had increased over the past few years, Shepherd shared.

*“From my personal perspective, there are two sides to it. One, there have been a number of losses over the last few years and people feel strongly about it – the wet market at Gambier Street, the godown, and the Summerhouse at the Museum which had its beautiful stucco work removed.*

*“We saw a number of buildings that have featured very well in our lives – like the cinemas – disappear and I think people were getting to that stage where they felt they would have nothing.*

*“At the same time, there have been a number of successes like the Courthouse, the Waterfront and Fort Margherita. I think people are starting to see the beauty and value in it (preserving heritage). Sometimes, it's not until you almost lose something or lose something that you realise its worth.”*

Nevertheless, Shepherd stressed that more people needed to voice their opinions and concerns to better influence the decisions of policy-makers and actions of law enforcers in heritage matters.



(From left) Karen, Anna and Rose of Sarawak Heritage Society.

### **Call to action**

SHS member and Foretaste coordinator Anna Wee was among those who felt compelled to join the SHS as she saw her beloved city losing

more and more of its iconic places and buildings.

One of the biggest challenges society faces is changing the way how people perceive and

value heritage, including convincing private property owners why old buildings should be maintained instead of demolished to make way for new shoplots.

*“Unfortunately, many owners do not see the need to maintain even the facade of their buildings as they see no value in it for them,”* she shared.

This is also partly because there are no by-laws which protect buildings with heritage value nor specify what modifications or renovations can or cannot be done to them.

Anna pointed out that by-laws were needed not just to improve the administrative and legal checks and balances but also provide a more secure future for heritage sites which have escaped the touch of demolition or decay so far.

*“Look at the old Courthouse complex. It has not been well maintained. I’ve organised functions there before and the walls are peeling. You get the feeling that maintenance has become a low priority,”* she said, adding that all the Acts in the world will not work if there is no political will.

Shepherd agrees.

*“Our goal is to try and help people to see the beauty in their history. At the moment, the aesthetic here is still very much for new and shiny things.”*

*“To preserve heritage you have to involve a large number of people and different agencies – city councils, government, NGOs. If you look to Penang as a model, they have a heritage unit which oversees everything. If the government wants to get really serious about preserving heritage, they will need to set something similar up and to give it some (serious) teeth.”*

*“Heritage and tourism can be uncomfortable together but actually tourists come to a place like this because they want to see something that they cannot see anywhere else. Our goal is to help people to see the beauty in their history,”* she said.

### **Good tourism sense**

Freelance tour guide Rose Au and director Rosemarie Wong of The Ranee boutique hotel, are firm believers that demolishing the old to make way for the new is not necessarily better when it comes to promoting tourism in the state.

For example, certain temples have been dropped from local itineraries following renovation works which have done away with the temples’ unique features.

*“Fewer guides are taking them there because the temples have lost their aesthetic value,”* Rose noted.

Rosemarie pointed out that one way of preserving old heritage buildings and antiques is to repurpose them through the lens of modern interior design and contemporary concepts, and where possible, incorporate the old into the new.

### **More voices needed**

Preserving Kuching’s heritage while pushing forward with modernisation is a complex issue, necessitating on-going engagement and proactive participation not only between the property owners and government departments but also with subject experts from various disciplines, including urban planning, architecture, heritage societies and non governmental organisations.

*“The whole point of heritage is not that it’s the past; it’s the link between the past and where we are now. No one is suggesting you stop it in time and nothing can ever be touched. The thing is to maintain the heritage so that it can continue into the future,”* Shepherd explained.

She encouraged anyone with an interest in Sarawak heritage to consider joining the SHS, including professionals and members from diverse backgrounds and fields, to get involved as it would help society to represent a wider range of opinions, views and suggestions in their efforts to ensure continuity of Sarawak’s heritage.”